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Holub, Robert C. *Nietzsche's Jewish Problem: Between Anti-Semitism and Anti-Judaism*. Princeton: Princeton University Press, 2016. 271 pp. \$35.00. (9780691167558). Also available as an eBook.

Nietzsche's attitude towards the Jews has been written about a fair amount and the conclusions have greatly varied. Dr. Holub's study takes into account not only the published writings, but also Nietzsche's notebooks and correspondence, and the writings (public and private) of those who knew him. The result is a convincing though complicated portrait. Nietzsche, as Holub presents him, was a man who absorbed much of the anti-Jewish attitudes of his time and place without obsessing over them. He eventually came to see the Jews as a very clever people, a collective entity with unified purposes and subtle designs on the rest of the world (or at least Europe). He admired what he saw as the toughness and willpower of the Jews, even while he detested what he regarded as the "slave morality" used by Jews as a vehicle (via Christianity) to degrade the Aryan race. Nietzsche favored the assimilation of the Jews and intermarriage with them to create a more vital European aristocracy, and he bitterly opposed the political anti-Semitism of the 1880s. He considered it vulgar, and, ironically, filled with the type of resentment he termed "slave morality." Highly recommended for academic collections.

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